



Legislation Details

**File #:** 15-22004      **Version:** 1      **Name:**

**Type:** Action Review      **Status:** Agenda Ready

**File created:** 1/16/2024      **In control:** City Council Business Meeting

**On agenda:** 2/26/2024      **Final action:** 2/26/2024

**Title:** Action Review Items

**Attachments:** 1. Spectrum Center Agreement Update, 2. American Rescue Plan Update

Date	Ver.	Action By	Action	Result
2/26/2024	1	City Council Business Meeting	For Information Only	