



Legislation Details

**File #:** 15-19161      **Version:** 1      **Name:**

**Type:** Nomination      **Status:** Filed

**File created:** 11/7/2022      **In control:** City Council Business Meeting

**On agenda:** 11/28/2022      **Final action:** 11/28/2022

**Title:** Nominations to the Storm Water Advisory Committee

**Attachments:**

Date	Ver.	Action By	Action	Result
11/28/2022	1	City Council Business Meeting	For Information Only	