



## Legislation Details (With Text)

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**Type:** Action Review      **Status:** Agenda Ready  
**File created:** 11/6/2019      **In control:** City Council Business Meeting  
**On agenda:** 11/25/2019      **Final action:** 11/25/2019  
**Title:** Agenda Overview

**Attachments:**

| Date       | Ver. | Action By                     | Action               | Result |
|------------|------|-------------------------------|----------------------|--------|
| 11/25/2019 | 1    | City Council Business Meeting | For Information Only |        |

## Agenda Overview

**Staff Resource(s):**  
Marcus Jones, City Manager