



## Legislation Details (With Text)

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**Type:** Action Review      **Status:** Agenda Ready  
**File created:** 1/2/2018      **In control:** City Council Business Meeting  
**On agenda:** 2/12/2018      **Final action:** 2/12/2018  
**Title:** Agenda Overview

**Attachments:**

| Date      | Ver. | Action By                     | Action               | Result |
|-----------|------|-------------------------------|----------------------|--------|
| 2/12/2018 | 1    | City Council Business Meeting | For Information Only |        |

## Agenda Overview

**Staff Resource(s):**

Marcus Jones, City Manager