



Legislation Details (With Text)

File #:	15-21866	Version:	1	Name:	
Type:	Consent - Property Transaction		Status:	Approved	
File created:	1/5/2024	In control:	City Council Business Meeting		
On agenda:	2/26/2024	Final action:	2/26/2024		
Title:	Property Transactions - Rea Road Widening, Parcel # 12				
Attachments:	1. Map - Rea Road Widening, Parcel 12				

Date	Ver.	Action By	Action	Result
2/26/2024	1	City Council Business Meeting	Approve	

Property Transactions - Rea Road Widening, Parcel # 12

Action: **Approve the following Condemnation: Rea Road Widening, Parcel # 12**
This property is acquired in accordance with Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act of 1970. Acquisition costs are eligible for North Carolina Department of Transportation reimbursement and Federal Transit Administration reimbursement.

Project: Rea Road Widening (I-485 to Williams Pond Lane), Parcel # 12

Program: Rea Road Widening (I-485 to Williams Pond Lane)

Owner(s): Peter J. Jugis, Bishop of the Roman Catholic Diocese of Charlotte, NC

Property Address: Williams Pond Lane

Total Parcel Area: 121,280 sq. ft. (2.784 ac.)

Property to be acquired by Fee Simple: 7 sq. ft. (0.000 ac.) Fee Simple Outside of Right-of-Way

Property to be acquired by Easements: 945 sq. ft. (0.022 ac.) Utility Easement, 435 sq. ft. (0.01 ac.) Sidewalk Utility Easement and 1,249 sq. ft. (0.029 ac.) Temporary Construction Easement

Structures/Improvements to be impacted: None

Landscaping to be impacted: None

Zoned: IC-1

Use: Industrial

Parcel Identification Number(s): 225-046-04
<https://polaris3g.mecklenburgcountync.gov/#pid=22504604&gclid=22504604>

Appraised Value: \$17,675

Property Owner's Concerns: None

City's Response to Property Owner's Concerns: The city's offer is under review by the property owner.

Recommendation: The recommendation is to proceed to condemnation during which time negotiations can continue, mediation is available, and if necessary, just compensation can be determined by the court.

Council District: 7

Attachment(s): Map