



Legislation Details (With Text)

**File #:** 15-17325      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Approved

**File created:** 2/2/2022      **In control:** City Council Business Meeting

**On agenda:** 2/28/2022      **Final action:** 2/28/2022

**Title:** Charlotte Water Property Transactions - North Tryon Pressure Zone Boundary Change and 960 Zone N-S Transmission Main (WT Harris-Plott Road Water Transmission), Parcel #24

**Attachments:**

Date	Ver.	Action By	Action	Result
2/28/2022	1	City Council Business Meeting	Approve	

**Charlotte Water Property Transactions - North Tryon Pressure Zone Boundary Change and 960 Zone N-S Transmission Main (WT Harris-Plott Road Water Transmission), Parcel #24**

**Action:** Approve the following Condemnation: North Tryon Pressure Zone Boundary Change and 960 Zone N-S Transmission Main (WT Harris-Plott Road Water Transmission), Parcel #24

**Project:** North Tryon Pressure Zone Boundary Change and 960 Zone N-S Transmission Main (WT Harris-Plott Road Water Transmission), Parcel #24

**Owner(s):** Bernard Franklin Armstrong, Jr. sole beneficiary under the Estate of Bernard Franklin Armstrong Sr.

**Property Address:** 7037 Lawyers Road

**Total Parcel Area:** 103,706 sq. ft. (2.38 ac.)

**Property to be acquired by Easements:** 9,146 sq. ft. (0.21 ac.) in Permanent Utility Easement, plus 4,700 sq. ft. (0.11 ac.) in Temporary Construction Easement

**Structures/Improvements to be impacted:** None

**Landscaping to be impacted:** Wooded area with mature trees

**Zoned:** O-1

**Use:** Office

**Tax Code:** 109-181-12  
<https://polaris3g.mecklenburgcountync.gov/#mat=181366&pid=10918112&qisid=10918112>

**Appraised Value:** \$43,725

**Property Owner’s Concerns:** None

**City’s Response to Property Owner’s Concerns:** N/A

**Recommendation:** To avoid delay in the project schedule, the recommendation is to proceed to condemnation during which time negotiations can continue, mediation is available and if necessary, just compensation can be determined by the court.

**Council District:** 5