



Legislation Details (With Text)

**File #:** 15-11532      **Version:** 1      **Name:**  
**Type:** Dinner Briefing      **Status:** Filed  
**File created:** 8/7/2019      **In control:** City Council Zoning Meeting  
**On agenda:** 9/16/2019      **Final action:** 9/16/2019  
**Title:** Meeting Agenda

**Attachments:**

Date	Ver.	Action By	Action	Result
9/16/2019	1	City Council Zoning Meeting		For Information Only

**5:00 P.M. DINNER MEETING, CH-14**

- 1. Meeting Agenda**
- 2. Dinner Meeting Agenda**
  - 1. Agenda Review - Dave Pettine**
- 3. Follow-Up Report**