



Legislation Details (With Text)

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**Type:** Dinner Briefing      **Status:** Filed  
**File created:** 3/28/2019      **In control:** City Council Zoning Meeting  
**On agenda:** 5/20/2019      **Final action:** 5/20/2019  
**Title:** Meeting Agenda

**Attachments:**

Date	Ver.	Action By	Action	Result
5/20/2019	1	City Council Zoning Meeting	For Information Only	

**5:00 P.M. DINNER MEETING, CH-14**

- 1. Meeting Agenda**
- 2. Dinner Meeting Agenda**
  - 1. Agenda Review - Dave Pettine**
- 3. Follow-Up Report**