



Legislation Details (With Text)

|                      |                                                           |                      |   |                               |  |
|----------------------|-----------------------------------------------------------|----------------------|---|-------------------------------|--|
| <b>File #:</b>       | 15-15251                                                  | <b>Version:</b>      | 1 | <b>Name:</b>                  |  |
| <b>Type:</b>         | Zoning Hearing                                            | <b>Status:</b>       |   | Agenda Ready                  |  |
| <b>File created:</b> | 2/16/2021                                                 | <b>In control:</b>   |   | City Council Business Meeting |  |
| <b>On agenda:</b>    | 2/22/2021                                                 | <b>Final action:</b> |   |                               |  |
| <b>Title:</b>        | Rezoning Petition: 2020-165 by Taylor Davis               |                      |   |                               |  |
| <b>Attachments:</b>  | 1. 2020_165_PHSА_DONE, 2. 2020-165_RevSitePlan_2021_01_11 |                      |   |                               |  |

| Date      | Ver. | Action By                     | Action                   | Result |
|-----------|------|-------------------------------|--------------------------|--------|
| 2/22/2021 | 1    | City Council Business Meeting | Close the Public Hearing | Pass   |

**Rezoning Petition: 2020-165 by Taylor Davis**

**Location:** Approximately 6.99 acres located along the south side of Mt. Holly - Huntersville Road, the east side of Beatties Ford Road, and north of Interstate 485. (Council District 2 - Graham)

**Current Zoning:** R-8MF (CD) (multi-family residential, conditional)

**Proposed Zoning:** R-8MF (CD) SPA (multi-family residential, conditional site plan amendment) with 5-year vested rights.

**Staff Recommendation:**

Staff recommends APPROVAL of this petition upon resolution of outstanding issues related to transportation and land use.

**Attachments:**

- Pre-Hearing Staff Analysis
- Site Plan