



Legislation Details (With Text)

**File #:** 15-11160      **Version:** 1      **Name:**

**Type:** Dinner Briefing      **Status:** Filed

**File created:** 6/7/2019      **In control:** City Council Zoning Meeting

**On agenda:** 6/17/2019      **Final action:** 6/17/2019

**Title:** Dinner Meeting Agenda

**Attachments:** 1. Dinner Agenda June

| Date      | Ver. | Action By                   | Action | Result               |
|-----------|------|-----------------------------|--------|----------------------|
| 6/17/2019 | 1    | City Council Zoning Meeting |        | For Information Only |

**Dinner Meeting Agenda**

**1. Agenda Review - Dave Pettine**