



Legislation Details (With Text)

**File #:** 15-15993      **Version:** 1      **Name:**  
**Type:** Action Review      **Status:** Agenda Ready  
**File created:** 6/14/2021      **In control:** City Council Business Meeting  
**On agenda:** 6/28/2021      **Final action:**  
**Title:** American Rescue Plan Act Update

**Attachments:**

Date	Ver.	Action By	Action	Result
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**American Rescue Plan Act Update**

**Staff Resource(s):**

Shawn Heath, City Manager’s Office

**Time:** Presentation - 10 minutes; Discussion - 10 minutes

**Explanation**

- Provide an overview of the proposed plan for American Rescue Plan Act funding.