



Legislation Details (With Text)

|                      |                                                                                      |                      |   |                               |  |
|----------------------|--------------------------------------------------------------------------------------|----------------------|---|-------------------------------|--|
| <b>File #:</b>       | 15-22549                                                                             | <b>Version:</b>      | 1 | <b>Name:</b>                  |  |
| <b>Type:</b>         | Zoning Item                                                                          | <b>Status:</b>       |   | Agenda Ready                  |  |
| <b>File created:</b> | 3/27/2024                                                                            | <b>In control:</b>   |   | Zoning Committee Work Session |  |
| <b>On agenda:</b>    | 4/2/2024                                                                             | <b>Final action:</b> |   |                               |  |
| <b>Title:</b>        | Rezoning Petition: 2023-154 by UNC Capital LLC                                       |                      |   |                               |  |
| <b>Attachments:</b>  | 1. 2023_154_PostHSA_DONE, 2. 2023_154_SitePlanRev_2024_3_26, 3. 2023-154_Consistency |                      |   |                               |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Rezoning Petition: 2023-154 by UNC Capital LLC**

**Location:** Approximately 7.17 acres located on the south side of York Road and west side of Youngblood Road. (ETJ - BOCC: 6-Rodriguez-McDowell; Closet CC 3-Brown)

**Current Zoning:** N1-A (neighborhood 1-A)

**Proposed Zoning:** N2-B(CD) (neighborhood 2-B, conditional)

**Public Hearing Held:** March 18, 2024 - Item #48

**Staff Resource:** [Joe Mangum](#)

**Staff Recommendation:** Staff recommends approval of this petition upon resolution of outstanding issues related to the environment and transportation.

**Attachments:**

- Post-Hearing Staff Analysis
- Site Plan
- Statement of Consistency