



Legislation Details (With Text)

**File #:** 15-19899      **Version:** 1      **Name:**  
**Type:** Awards and Recognitions      **Status:** Filed  
**File created:** 3/6/2023      **In control:** City Council Business Meeting  
**On agenda:** 3/13/2023      **Final action:** 3/13/2023  
**Title:** Brain Injury Awareness Month

**Attachments:**

| Date      | Ver. | Action By                     | Action               | Result |
|-----------|------|-------------------------------|----------------------|--------|
| 3/13/2023 | 1    | City Council Business Meeting | For Information Only |        |

**Brain Injury Awareness Month**

**Action:**

**Council member Johnson will read a proclamation recognizing March 2023 as Brain Injury Awareness Month.**