

# City of Charlotte

*Charlotte-Mecklenburg Government Center  
600 East 4th Street  
Charlotte, NC 28202*



## Meeting Agenda

**Monday, January 30, 2023**

**Annual Strategy Meeting - Day 1**

**UNC Charlotte Marriott Hotel and Conference Center  
located at 9401 Robert D. Snyder Road**

### **City Council Annual Strategy Meeting**

***Mayor Vi Lyles  
Mayor Pro Tem Braxton Winston II  
Council Member Dimple Ajmera  
Council Member Danté Anderson  
Council Member Tariq Bokhari  
Council Member Ed Driggs  
Council Member Malcolm Graham  
Council Member Reneé Johnson  
Council Member LaWana Mayfield  
Council Member James Mitchell  
Council Member Marjorie Molina  
Council Member Victoria Watlington***

**9:30 A.M. CITY COUNCIL ANNUAL STRATEGY SESSION,  
UNC Charlotte Marriott Conference Center and Hotel  
9041 Robert D. Snyder Rd, Charlotte, NC 28262**

**1. Welcome and Overview**

**Time: 9:30 - 9:45 a.m.**

Mayor Lyles

Marcus Jones, City Manager

[2023 Council Annual Strategy Meeting PreReads Final](#)

**2. Reflection and Looking to the Year Ahead**

**Time: 9:45 - 10:45 a.m.**

Mayor and Council

Facilitator

*Round robin discussion*

**3. Budget Outlook**

**Time: 10:45 - 11:15 a.m.**

**Presenter(s):**

Staff

*FY 2022 Year End, FY 2023, FY 2024 outlook*

[1.1 Budget Outlook Presentation](#)

**Break 11:15 - 11:30 a.m.**

## 4. Council Priority Setting

**Time: 11:30 - 12:30 p.m.**

Mayor and Council  
Facilitator

*Discuss, amend or reaffirm priorities*

[1.2 Priority Setting](#)

## 5. Arts and Culture

**Time: 12:30 - 1:30 p.m.**

**Presenter(s):**  
Staff

Mayor and Council  
Facilitator

*Council discussion and feedback on potential funding approaches*

**(deferred to February 27, 2023)**

## 6. Future of Mobility

**Time: 1:30 - 3:30 p.m.**

**Presenter(s):**  
Staff

Mayor and Council  
Facilitator

*Goal is to get consensus on pathway forward*

[1.4 Council Retreat Mobility Presentation](#)

## 7. Federal and State Priorities

**Time: 3:30 - 4:30 p.m.**

**Presenter(s):**  
Staff

Mayor and Council

**(deferred to January 31, 2023)**

[1.5 Federal and State Priorities](#)

**Break 4:30 - 4:45 p.m.**

## 8. Wrap Up and Adjournment

**Time: 4:45 - 5:30 p.m.**

Mayor and Council

*Key Takeaways*