



## Legislation Details

---

**File #:** 15-21497      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Approved

**File created:** 10/26/2023      **In control:** City Council Business Meeting

**On agenda:** 12/11/2023      **Final action:** 12/11/2023

**Title:** Water Transmission Main Improvements and Repairs

**Attachments:** 1. Map-Water Transmission Main Improvements and Repairs

Date	Ver.	Action By	Action	Result
12/11/2023	1	City Council Business Meeting	Approve	